

UNIVERSITY CURRICULUM COMMITTEE

Wednesday, November 10, 2021. 3:05 – 4:30 p.m. Room: SFHB 412.

AGENDA

1. **CONVENE:** Califf

2. **INTRODUCTIONS:**

3. **APPROVAL OF MINUTES:**

4. **PROPOSED DISCUSSION AND ACTION:**

- a. [English Teacher Ed Accelerated Master's Degree Sequence](#) (ENG) – Johnston, Carlson
- b. [Business Ed. – Training and Development](#) (BE) – Paolucci, Duffy
- c. [Theatre Education Sequence](#) (THE) – Kroesch, Myers
- d. [Accelerated Masters – Creative Technology](#) (CTK) – Falbe, Pence
- e. [Deaf and Hard of Hearing Sequence](#) (SED) – Jia, Hunter
- f. [Learning and Behavior Specialist Sequence](#) (SED) – Howell, Newport
- g. [Low Vision and Blindness Sequence](#) (SED) – Howell, Newport

5. **LIAISON REPORTING/ASSIGNMENTS:**

- a. Council for General Education – Califf
- b. Council for Teacher Education – Kroesch
- c. Academic Affairs Committee – Kalter

6. **STAFF REPORT:**

7. **MISCELLANEOUS:**

8. **ADJOURNMENT**

Tentative Next Meetings' Proposal Discussions:

[Minor in Ethnic Studies](#) (IDS) – Leonard, Jin – 11/17/2021

[Public Relations](#) (COM) – Leonard, Jin – 11/17/2021

[Anthropology Major](#) (ANT) – Leonard, Jin – 11/17/2021