

UNIVERSITY CURRICULUM COMMITTEE

Wednesday, March 4, 2020. 3:05 – 4:30 p.m. Moulton Hall, Room 102C.

AGENDA

1. **CONVENE:** Lippert

2. **INTRODUCTIONS:**

3. **APPROVAL OF MINUTES:** #14 Minutes (02/19/2020)

4. **PROPOSED DISCUSSION AND ACTION:**

- a. [Agribusiness](#) – Revise Program – Wolf, Carlson
- b. [Food Industry Management](#) – Revise Program – Wolf, Carlson
- c. [Agriculture Teacher Education](#) – Revise Program – Wolf, Carlson

5. **LIAISON REPORTING/ASSIGNMENTS:**

- a. Council for General Education – Lippert
- b. Council for Teacher Education –
- c. Academic Affairs Committee – Howell

6. **STAFF REPORT:**

7. **MISCELLANEOUS:**

8. **ADJOURNMENT:**

Tentative Next Meetings' Proposal Discussions: