

## UNIVERSITY CURRICULUM COMMITTEE

Wednesday, April 17, 2019 3:05-4:00 p.m. Moulton Hall, Room 102C

### AGENDA

1. **CONVENE:** Standard
2. **INTRODUCTIONS:**
3. **APPROVAL OF MINUTES:** #19 April 3, 2019 #20 April 10, 2019
4. **PROPOSAL ACTION:**
  - a. [IDS Minor in Entrepreneurship](#) – Zeng, Trefzger
  - b. [Major in Biological Sciences Teacher Education](#) – Lippert, Allbaugh
  - c. [Accelerated Criminal Justice](#) – Zeng, Pence
  - d. [Criminal Justice General Sequence](#) – Zeng, Pence
  - e. [Business Teacher Education](#) – Munyer, Duce
5. **PROPOSAL DISCUSSION:**
  - a. [GEO – Eartha and Space TE](#) – Allbaugh & Pence
  - b. [GEO Teacher Education](#) - Allbaugh & Pence
  - c. [Physics Teacher Education](#) - Allbaugh & Pence
  - d. [FCS Teacher Education](#) - Allbaugh & Pence
  - e. [HIS – Social Sciences Teacher Education](#) - Allbaugh & Pence
6. **LIAISON REPORTS:**
  - a. Council on General Education – Standard
  - b. Council for Teacher Education – Mikulec
  - c. Academic Affairs Committee – Trefzger
7. **STAFF REPORT:** Hurd
  - a. UCC/GCC policy merger
  - b. UCC name
  - c. Dual credit
  - d. Curriculum coordinator update
8. **MISCELLANEOUS:**
  - a. Thank you to outgoing/graduating/retiring UCC members
  - b. IDEAS recommendation
9. **ADJOURNMENT**

**Next meeting:** Fall 2019