

Undergraduate Curriculum Committee Agenda

3:05 – 4:30 p.m. Room: MLT 102

Date: September 9, 2026

1. **Convene:**
2. **Introduction of members/attendees:**
3. **Minutes:**
4. **Action Items:**
 - a. [Nursing BSN](#) (Revise Program)—Anderson, Kahl
 - b. [Civic Engagement Minor](#) (Revise Program)—Anderson, Kahl
 - c. [Exercise Science](#) (New Sequences)—Jasper, Elgazzar
5. **Liaison Reports:**
 - a. Council on General Education (Dumancic)
 - b. Council for Teacher Education (Pulley)
6. **Miscellaneous:**
7. **Adjournment:**

Upcoming Meetings/Proposal Reviews:

No meeting 9-16-2026