

**Undergraduate Curriculum Committee Agenda**  
3:05 – 4:30 p.m. Room: HOV 105  
**Date:** Date, 2026

1. **Convene:**
2. **Introduction of members/attendees:**
3. **Minutes:**
4. **Action Items:**
  - a. **Legal Studies BA/BS (Revise Program)—Zhao, Anderson**
  - b. **Mechanical Engineering (Revise Program)—Altenburger, Pulley**
5. **Liaison Reports:**
  - a. Council on General Education (Shorter)
  - b. Council for Teacher Education (Hurd)
6. **Miscellaneous:**
7. **Adjournment:**

**Upcoming Meetings/Proposal Reviews:**

No reviews for 2-11-26 scheduled